



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** Nevada Commission on Homeland Security

**Date and Time of Meeting:** Tuesday, March 3, 2020 – 9:00 a.m.

## Carson City Location

State Capitol Building  
Guinn Room, 2<sup>nd</sup> Floor  
101 N. Carson Street  
Carson City, Nevada 89701

## Las Vegas Location

Grant Sawyer State Office Building  
Governor's Office Conference Room, 5<sup>th</sup> Floor  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

| Current Voting Membership     |                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------|
| Name                          | Title/Organization                                                                                            |
| Steve Sisolak                 | Governor, State of Nevada – Commission Chair                                                                  |
| Joseph Lombardo               | Sheriff, Las Vegas Metropolitan Police Department – Commission Vice Chair                                     |
| Darin Balaam                  | Sheriff, Washoe County Sheriff's Office                                                                       |
| Lisa Christensen              | Police Officer, Washoe Tribe of Nevada/California                                                             |
| Todd Fasulo                   | Vice President, Security and Crisis Management, Wynn Resorts                                                  |
| Mitchell Fox                  | President and Chief Executive Officer, Nevada Broadcasters Association                                        |
| Frank Gonzales                | General (Ret.), Nevada National Guard, State Director, Nevada Selective Service                               |
| Ikram Khan, M.D.              | President, Quality Care Consultants                                                                           |
| Kate Marshall                 | Lieutenant Governor, State of Nevada                                                                          |
| William McDonald              | Fire Chief, Las Vegas Fire and Rescue                                                                         |
| Charles Moore                 | Fire Chief, Truckee Meadows Fire Protection District                                                          |
| Richard Perkins               | President, The Perkins Company                                                                                |
| John Steinbeck                | Fire Chief, Clark County Fire Department                                                                      |
| Rosemary Vassiliadis          | Director of Aviation, Clark County, McCarran International Airport                                            |
| Patricia Wade                 | President, Wade Development                                                                                   |
| Bill Welch                    | President and Chief Executive Officer, Nevada Hospital Association                                            |
| Current Non-Voting Membership |                                                                                                               |
| Name                          | Title/Organization                                                                                            |
| Karen Burke                   | Federal Security Director, Transportation Safety Administration                                               |
| Gonzalo Cordova               | Protective Security Advisor, Department of Homeland Security Cybersecurity and Infrastructure Security Agency |
| Christopher Ipsen             | (Ret.) Assistant Vice President of Technology, Chief Information Officer, Desert Research Institute           |
| Justin Luna                   | Chief, Nevada Division of Emergency Management and Homeland Security                                          |
| William McCurdy II            | Assemblyman, Nevada Assembly                                                                                  |
| Shaun Rahmeyer                | Administrator, Nevada Office of Cyber Defense Coordination                                                    |
| Aaron Rouse                   | Special Agent in Charge, Nevada, Federal Bureau of Investigation                                              |

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This meeting will be video or teleconferenced between the locations specified above beginning at 9:00 a.m. The Nevada Commission on Homeland Security (Commission) may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Commission at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **Call to Order and Roll Call** – Chair, Governor Steve Sisolak.
2. **Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **Approval of Minutes** – (Discussion/For Possible Action) – Chair, Governor Steve Sisolak. The Commission will discuss whether to approve the minutes of the October 21, 2019, Commission meeting.
4. **Update on the Federal Fiscal Year (FFY) 2020 Homeland Security Grant Program (HSGP) Process** – (Discussion Only) – Chief Justin Luna, State Administrative Agent (SAA) and Chief John Steinbeck, Urban Area Administrator (UAA). The Commission will be provided an update on the current status of the FFY 2020 HSGP process to include HSGP timelines, release of the 2020 Notice of Funding Opportunity (NOFO), Metropolitan Statistical Analysis (MSA) rankings, meeting timelines, reporting requirements, and potential deliverables moving forward from the SAA and UAA, Nevada Resilience Advisory Committee, Finance Committee, and the Commission.
5. **Report on the Statewide Adoption of the National Incident Management System** – (Discussion Only) – Chief Justin Luna, Division of Emergency Management and Homeland Security. The Commission will be briefed on the quarterly report on the statewide adoption of, and compliance with, the National Incident Management System, as required by Nevada Revised Statutes (NRS) 239C.310.
6. **Funding of State Resources for Planned Events** – (Discussion Only) – Chair, Governor Steve Sisolak. The Commission will discuss the process and source of funding of State resources for planned events, such as the Nevada National Guard for New Year’s Eve support in Clark County.

**7. Public Comment** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to three minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

**8. Adjourn** – (Discussion/For Possible Action).

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 27, 2020, at the following locations:

Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV;  
Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV;  
Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV; and

Posted to the following websites:

- Nevada Department of Public Safety's Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](http://dem.nv.gov/DEM/DEM_Public_Meeting_Information/); and
- Nevada Public Notice Website at: [www.notice.nv.gov](http://www.notice.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Division of Emergency Management and Homeland Security, 2478 Fairview Drive, Carson City, Nevada 89701 or (775) 687-0300. 24-hour advance notice is requested. Thank you.